Image# 15971217225 PAGE 1 / 17

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | | | | Of | fice Use Only | |
|------|-----------------------------|--------------------------|------------|-------------------|----------------------|-------------------------------|----------------------|-----------|-------------|-----------------|---|
| 1. | NAME OF COMMITTEE (in | | PE OR P | RINT ▼ | | mple: If typi r the lines. | ng, type | 12FE | 4M5 | | |
| Α | merican Staffi | ng Assoc | iation S | Staffing F | PAC | | | | | | ı |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| AD | DRESS (number and | d street) | 277 S. Wa | ashington St. | , Suite 200 | | | | | | |
| ř | Check if diffe | erent | | | | | | | | | |
| L | than previous reported. (AC | Sly CC) | Alexandri | ia | | | | VA L | | 22314 | |
| 2. | FEC IDENTIFICA | ATION NUMI | BER ▼ | | CITY ▲ | | Ş | STATE A | | ZIP CC | DDE 🛦 |
| | C C00145623 | 3 | | | 3. IS THIS REPORT | | NEW (N) OR | | AMEN (A) | DED | |
| 4. | TYPE OF REP (Choose One) | ORT | (b) Mont | ort | Feb 20 (M2) | | May 20 (M5) | | Aug 20 | (M8) | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Quarterly Rep | oorts: | Due | On: | Mar 20 (M3) | × | Jun 20 (M6) | | Sep 20 | (M9) | Dec 20 (M12) (Non-Election Year Only) |
| | April 15 | | | | Apr 20 (M4) | | Jul 20 (M7) | | Oct 20 (| M10) | Jan 31 (YE) |
| | | Report (Q1) | (c) | 12-Day | П | Primary (12F | P) | Ger | neral (120 | a) | Runoff (12R) |
| | July 15 Quarterly | Report (Q2) | | PRE-Electio | | Commention | (100) | 0 | -i-l /400 | . | |
| | October | 15 Report (Q3) | | Report for t | ne: | Convention (| (120) | Spe | cial (12S |) | |
| | January | | | E | Election on | M = M / | D D / | Y I Y II | Y | in the State | of |
| | July 31 I | Mid-Year Non-election | (d) | 30-Day POST-Elect | ion | General (300 | G) | Rur | noff (30R) | | Special (30S) |
| | Terminati | on Report | | Report for t | he: | | | ., ., | | | |
| | (TER) | | | Е | Election on | M M / | D D / | Y = Y = Y | Y = Y | in the State | of |
| 5. | Covering Period | 05 | 01 | | 015 | through | M M 05 | 31 | D / Y | 2015 | |
| l ce | ertify that I have ex | amined this I | Report ar | nd to the be | est of my kno | wledge and | belief it is tru | e, correc | ct and co | mplete. | |
| | pe or Print Name o | | Toby Mal | | | | | | | | |
| Sia | nature of Treasure | . Toby Ma | lara | | | [Electronicall | y Filed] | ate | M M / | 19 | 2015 |
| - 3 | | | | | | | | | | | |
| NO | TE: Submission of fa | alse, erroneou | s, or inco | mplete infor | mation may su | bject the per | son signing th | is Repor | t to the p | enalties of 2 | U.S.C. §437g. |
| | Office | | | | | | | | | FEC FOF | RM 3X |
| | Use Only | | | | | | | | | Rev. 12/2 | |

| Г | FEC Form 3X (Rev. 02/2003) | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|-----|--|---|---|
| ٧ | Vrite or Type Committee Name | | |
| / | American Staffing Association Sta | affing PAC | |
| R | Report Covering the Period: From: | 05 01 2015 To | : 05 / 31 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, 2015 | | 261541.46 |
| | (b) Cash on Hand at Beginning of Reporting Period | 272614.10 | |
| | (c) Total Receipts (from Line 19) | 7761.04 | 90318.78 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 280375.14 | 351860.24 |
| 7. | Total Disbursements (from Line 31) | 21929.53 | 93414.63 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 258445.61 | 258445.61 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| | This committee has qualified as a multi | candidate committee. (see FEC FORM 1M) | |
| | | For further information contact: | |
| | | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

American Staffing Association Staffing PAC

| Report Covering the Period: From: | | 05 31 2015 | | | | |
|--|-------------------------------|-----------------------------------|--|--|--|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | | | | | |
| (i) Itemized (use Schedule A) | 6000.00 | 79975.00 | | | | |
| (ii) Unitemized(iii) TOTAL (add | 250.00 | 3790.00 | | | | |
| Lines 11(a)(i) and (ii) | 6250.00 | 83765.00 | | | | |
| (b) Political Party Committees (c) Other Political Committees | 0.00 | 0.00 | | | | |
| (such as PACs)(d) Total Contributions (add Lines | 1500.00 | 6500.00 | | | | |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) 12. Transfers From Affiliated/Other | 7750.00 | 90265.00 | | | | |
| Party Committees | 0.00 | 0.00 | | | | |
| 13. All Loans Received | 0.00 | 0.00 | | | | |
| Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | | | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | | | |
| Political Committees | 0.00 | 0.00 | | | | |
| (Dividends, Interest, etc.) | 11.04 | 53.78 | | | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | | | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 7761.04 | 90318.78 | | | | |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 7761.04 | 90318.78 | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|--|----------------------------|-----------------------------------|--|--|
| . Operating Expenditures: — | 10101 11110 1 61100 | Calcilual Teal-10-Date | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| | | | | |
| (ii) Non-Federal Share | 0.00 | 0.00 | | |
| (b) Other Federal Operating | 420.52 | 2444.62 | | |
| Expenditures(c) Total Operating Expenditures | 429.53 | 2414.63 | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 429.53 | 2414.63 | | |
| Transfers to Affiliated/Other Party | 7 | | | |
| Committees | 0.00 | 0.00 | | |
| Contributions to Federal Candidates/Committees | | | | |
| and Other Political Committees | 2500.00 | 46000.00 | | |
| Independent Expenditures | 0.00 | 0.00 | | |
| (use Schedule E) | 0.00 | 0.00 | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | | |
| (use scriedule i) | 7 7 | 0.00 | | |
| Loan Repayments Made | 0.00 | 0.00 | | |
| F | | | | |
| Loans Made | 0.00 | 0.00 | | |
| Refunds of Contributions To: (a) Individuals/Persons Other | | | | |
| Than Political Committees | 0.00 | 0.00 | | |
| (b) Political Porty Corporittoes | 0.00 | 0.00 | | |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 | | |
| (such as PACs) | 0.00 | 0.00 | | |
| (************************************** | 7 | 7 | | |
| (d) Total Contribution Refunds | | | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | | |
| Other Disbursements | | 45000.00 | | |
| Other Disbursements | 19000.00 | 45000.00 | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | | |
| (a) Allocated Federal Election Activity | | | | |
| (from Schedule H6) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| | | | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | |
| (b) Federal Election Activity Paid Entirely | 0.00 | 0.00 | | |
| With Federal Funds | 0.00 | 0.00 | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | | |
| Emics 50(a)(i), 50(a)(ii) and 50(b)) | | 5.100 | | |
| Total Disbursements (add Lines 21(c), 22, | | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 21929.53 | 93414.63 | | |
| | | 7 | | |
| Total Federal Disbursements | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | 04000 50 | 20111.20 | | |
| from Line 31) | 21929.53 | 93414.63 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|--|-------------------------------|-----------------------------------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 7750.00 | 90265.00 | | |
| Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 7750.00 | 90265.00 | | |
| . Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 429.53 | 2414.63 | | |
| Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | | |
| . Net Operating Expenditures (subtract Line 37 from Line 36) | 429.53 | 2414.63 | | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF 17 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Staffing Association Staffing PAC Full Name (Last, First, Middle Initial) Peter Durham Date of Receipt Mailing Address 6300 Transit Rd 06 2015 City Zip Code State Transaction ID: A92AAB4ACB20E4063A4F NY Depew 14043-1052 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 federal political committee. Contribution Name of Employer Occupation Durham Staffing, Inc. President Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Lia R. Elliott Date of Receipt Mailing Address 4111 Central Ave. 05 06 2015 City State Zip Code Transaction ID: AD4C9F2B9C5004667970 IN 47203-1854 Columbus Amount of Each Receipt this Period FEC ID number of contributing 1500.00 federal political committee. Contribution Name of Employer Occupation Elwood Staffing Services, General Counsel Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Keith Fiscus Date of Receipt Mailing Address 17581 Irvine Blvd. 2015 07 Suite 202 City State Zip Code Transaction ID: A88F42A86907C4DB38F4 CA Tustin 92780-3124 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 С federal political committee. Contribution Name of Employer Occupation Principal CEO Innovative Career Resources Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) 4500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

- 9

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF 17 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Staffing Association Staffing PAC Full Name (Last, First, Middle Initial) Joseph Agnello Date of Receipt Mailing Address 444 W. 47th St Suite 900 2015 City Zip Code State Transaction ID: A1961F5E1F7AE4816BF1 MO Kansas City 64112-1906 Amount of Each Receipt this Period FEC ID number of contributing C 1500.00 federal political committee. Contribution Name of Employer Occupation **Lockton Companies** Evp Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1500.00 SUBTOTAL of Receipts This Page (optional)..... 6000.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS |) | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 8 OF 17 (check only one) | | | | |
|---|-------------|---|--|--|--|--|--|
| | | Detailed Summary Page | 11a 11b X 11c 12 13 14 15 16 17 | | | | |
| Any information copied from such Reports and or for commercial purposes, other than using | | | erson for the purpose of soliciting contributions eto solicit contributions from such committee. | | | | |
| NAME OF COMMITTEE (In Full) American Staffing Association | Staffing P | AC | | | | | |
| Full Name (Last, First, Middle Initial) A. KellyPAC | | | Date of Receipt | | | | |
| Mailing Address 999 West Big Beaver Rd. 999 West Big Beaver Rd. | | | 05 06 2015 | | | | |
| City Troy | State MI | Zip Code 48084-4716 | Transaction ID: A7D2F17261B704A518CF | | | | |
| FEC ID number of contributing federal political committee. | | 0212522 | Amount of Each Receipt this Period 1500.00 | | | | |
| Name of Employer | Occupation | 1 | Contribution | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 1500.00 | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Receipt | | | | |
| Mailing Address | | | M = M / D = D / Y = Y = Y | | | | |
| City | State | Zip Code | Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | С | | 7 Industrial Control of Control o | | | | |
| Name of Employer | Occupation | 1 | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Receipt | | | | |
| Mailing Address | | | M = M / D = D / Y = Y = Y | | | | |
| City | State | Zip Code | Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | С | | | | | | |
| Name of Employer | Occupation | 1 | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ | | | | | |
| SUBTOTAL of Receipts This Page (optional). | | | 1500.00 | | | | |

TOTAL This Period (last page this line number only).....

1500.00

17

| SCHEDULE B (FEC Form 3X) | 11 | FOR LINE | PAGE |)F 17 | | | |
|---|--|----------------------------------|----------------|-------------|--------------|----------------------|-------------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only one) | | | | | |
| | Detailed Summary Page | X 21b 27 | 22 28a | 23 28b | 24 28c | 25 29 | 26 30b |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name | nents may not be sold or une and address of any politi | sed by any persical committee to | on for the pur | rpose of so | oliciting co | ontributi ommitte | ions ee. |
| NAME OF COMMITTEE (In Full) | ,, po | | | | | | |
| American Staffing Association Staf | fing PAC | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Di | churcamar | nt. | | |
| A. Elavon (Nova Inc.) | | | M M / | DDD | | Y | Υ |
| Mailing Address 7300 Chapman Hwy | | | 05 | 31 | _ 2 | 015 | |
| , | State Zip Code | | Transact | ion ID : B | 56B57DC | 92D3E4 | 43BF9AE |
| Knoxville Purpose of Disbursement | TN 37920-6612 | | | | | , | |
| Service Fees | | | Amount of | Each Dist | bursemen | t this P | 'eriod |
| Candidate Name | | Category/ | | | | 198. | 08 |
| Office Sought: House Disburser | aant Car | Type | | 7 | 7 | 190. | 00 |
| Senate Dispurser | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | D . (D) | | | | |
| B. PayPal Inc. | | | Date of Di | | | | |
| Mailing Address 4100 Solutions Ctr | | | 05 | 31 | | 015 | Y |
| | | | | | | | |
| City S Chicago | State Zip Code IL 60677-4001 | | Transac | tion ID : B | 4C1243F5 | 0EF44 | E0DA6C |
| Purpose of Disbursement | - 00077 4001 | | | | | | |
| Service Fees | | | Amount of | Each Dist | bursemen | t this P | 'eriod |
| Candidate Name | | Category/ Type | | , | , | 59. | .95 |
| Office Sought: House Disburser | nent For: | 21 | | , | | | |
| Senate | Primary General | | | | | | |
| President State: District: | Other (specify) ▼ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| C. American Express | | | Date of Di | sbursemer | nt | | |
| Mailing Address PO Box 53852 | | | 05 | 31 | | 015 | Y |
| | | | | | | | |
| City S Phoenix | State Zip Code AZ 85072-3852 | | Transact | tion ID : B | CB0DDC7 | ′00F11 | 462DA6E |
| Purpose of Disbursement | 712 03072 3032 | | | | | | |
| Service Fees | | | Amount of | Each Dist | bursemen | t this P | 'eriod |
| Candidate Name | | Category/ | | | | 171. | .50 |
| Office Sought: House Disburser | nent For: | Type | | 7 | 7 | | |
| Senate Seagni | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| CURTOTAL of Dishursements This David (anti-us-1) | | | | | | 429. | 53 |
| SUBTOTAL of Disbursements This Page (optional) | | ······ | | 7 | 7 | + | - |
| TOTAL This Period (last page this line number only) | | | | | (E) | 429. | 53 |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 10 OF 17 | | | | | |
|--|---|--------------------------------|----------------------|-----------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | | 24 25 26 28c 29 30b | | | |
| Any information copied from such Reports and Staten | | d by any perso | on for the purpose | of soliciting contributions | | | |
| or for commercial purposes, other than using the nam | ne and address of any politica | l committee to | solicit contribution | s from such committee. | | | |
| NAME OF COMMITTEE (In Full) | fin a DAC | | | | | | |
| American Staffing Association Staf | TING PAC | | | | | | |
| Full Name (Last, First, Middle Initial) | a va ala alala ila Alaa aria. | _ | Date of Disburs | ament | | | |
| A. Making A Responsible Stand for H | ousenoids in America | a | | D / Y Y Y Y | | | |
| Mailing Address P.O. Box 3241 | | | | 2015 | | | |
| , | State Zip Code | | Transaction II | D : BC13E33FD52F041E9ABE | | | |
| Brentwood | TN 37024-3241 | | Transaction is | 7. BOTOLOGI BOLI 041LOABL | | | |
| Purpose of Disbursement Contribution Marsha PAC | | | Amount of Each | Disbursement this Period | | | |
| Candidate Name | | Category/ | | 2500.00 | | | |
| Office Sought: House Disburser | nent For: 2015 | Туре | 7 | | | | |
| Senate | Primary General | | | | | | |
| State: President X | Other (specify) ▼ Other2015 | | | | | | |
| Full Name (Last, First, Middle Initial) | Other2010 | | | | | | |
| В. | | | Date of Disburs | ement | | | |
| Mailler Address | | | M M / D | D / Y Y Y Y | | | |
| Mailing Address | | | | | | | |
| City | State Zip Code | | | | | | |
| Purpose of Disbursement | | | Amount of Each | Disbursement this Period | | | |
| Candidate Name | | Category/ | Amount of Laci | Dispuisement this Teriod | | | |
| | | Type | | | | | |
| Office Sought: House Disbursen Senate | | | | | | | |
| President | Primary General Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Diabura | amant | | | |
| C. | | | Date of Disburs | ement | | | |
| Mailing Address | | | W = W / D | | | | |
| City | State Zip Code | | | | | | |
| Purpose of Disbursement | | | | | | | |
| | 1 dipode of Disbursoment | | | | | | |
| Candidate Name | - | Category/ Type | | | | | |
| Office Sought: House Disburser | nent For: | 1,900 | | | | | |
| | Primary General | | | | | | |
| President District: | Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 40 | 2500.00 | | | |
| | | | | 2500.00 | | | |
| TOTAL This Period (last page this line number only) | | | | 2500.00 | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 11 OF 17 | | | | |
|--|---|--------------------------------|-------------------|------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (s) (check only one) | | | | |
| | Detailed Summary Page | 21b 27 | 22 23 28b | 24 25 26 28c X 29 30b | | |
| Any information copied from such Reports and Statem | ants may not be sold or us | | | | | |
| or for commercial purposes, other than using the name | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | |
| $\Big angle$ American Staffing Association Staff | ing PAC | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| A. Cristina Garcia for Assembly 2016 | | | Date of Disbursem | _ | | |
| Mailing Address 8255 Firestone Blvd. | | | 05 07 | 2015 | | |
| Suite 203 | | | | .24,4 | | |
| • | tate Zip Code | | Transaction ID : | B3CC249DC2BFC4B00B92 | | |
| Downey Purpose of Disbursement | CA 90241-3686 | | | | | |
| Contribution to state candidate | | | Amount of Each D | isbursement this Period | | |
| Candidate Name | | Category/ | | | | |
| | | Type | 7 | 1000.00 | | |
| | ent For: 2015 | | | | | |
| | Primary General Other (specify) ▼ | | | | | |
| State: District: | Other2015 | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| B. Bill Brough for State Assembly 201 | 6 | | Date of Disbursem | ent / Y Y Y Y Y | | |
| Mailing Address 34145 Pacific Coast Hwy. Suite 214 | | | 05 06 | 2015 | | |
| Dana Point | tate Zip Code CA 92629-2808 | | Transaction ID : | B034203C1228240F79D0 | | |
| Purpose of Disbursement Contribution to state candidate | | | Amount of Each D | isbursement this Period | | |
| Candidate Name | | Category/ Type | | 1000.00 | | |
| Office Sought: House Disbursem | ent For: 2015 | | | · | | |
| | Primary General | | | | | |
| President State: District: | Other (specify) ▼ Other2015 | | | | | |
| Full Name (Last, First, Middle Initial) | Otherzors | | | | | |
| C. Adam Gray for Assembly 2016 | | | Date of Disbursem | ent | | |
| - Total Total Total Total | | | M M / D D | / Y Y Y Y Y | | |
| Mailing Address 23 West Alexander Ave. Suite 115 | | | 05 06 | 2015 | | |
| | tate Zip Code | | Transaction ID : | B541BD21AA50A4A36BFF | | |
| Merced Purpose of Disbursement | CA 95348-3404 | | | | | |
| Contribution to state candidate | | | | | | |
| Candidate Name | | Category/ Type | Amount of Euch B | isbursement this Period 1000.00 | | |
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| abla | NAME OF COMMITTEE (In Full) | , , , | | | | | | | |
| $ \rangle$ | American Staffing Association Staf | fing PAC | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | Ben Allen for State Senate 2018 | | | | Date of | Disburse / | | YY | Υ |
| | Mailing Address 13636 Ventura Blvd. Suite 247 | | | | 05 | 0 | 6 | 2015 | |
| | , | State Zip Code | | | Transa | action ID | : B7D4414 | 444B32 | 477EAAD |
| | Sherman Oaks Purpose of Disbursement | CA 91423-3700 | | | ···uiio | .01.01.12 | . 5.5 | | |
| | Contribution to state candidate | | | | Amount | of Each | Disbursem | ent this | Period |
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| | Senate President | Primary General Other (specify) ▼ | l | | | | | | |
| | State: District: | Other (specify) • Other201 | 15 | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | Tom Lackey for Assembly 2016 | | | | | Disburse | | | |
| | Mailing Address 43759 15th Street West Suite 27 | | | 05 | 0 | 6 / Y | 2015 | Y | |
| | City S Lancaster | State Zip Code CA 93534-4754 | | | Trans | action ID | : BD7DF6 | 583AEB | E428D90 |
| | Purpose of Disbursement Contribution to state candidate | | Г | | Amount | of Each | Disbursem | ent this | Period |
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| _ | Full Name (Last, First, Middle Initial) | | | | Data of | Disburse | mont | | |
| C. | Galgiani for Senate 2016 | | | | M M | / D | | YY | V |
| | Mailing Address 31 E. Channel Suite 440 | | | | | Ō | | 2015 | |
| | City | State Zip Code CA 95202-2314 | | | Trans | action ID | : BA29FA | 12A0CB | 94F328F8 |
| | Purpose of Disbursement | CA 95202-2314 | | | | | | | |
| | Contribution to state candidate Candidate Name | | ╁ | Category/ | Amount | of Each | Disbursem | ent this | |
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| | Senate Dispulser | Primary General | I | | | | | | |
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| | or Senate 2016 | | | | Date of | f Disbursen | | YYY |
| Mailing Address | 1520 South El Camino Real Suite 303 | | | | 05 | 06 | 20 | 15 |
| City | | State | Zip Code | | Trans | action ID : | BUBCB358 | C0F74127A60 |
| San Mateo | | CA | 94402-3022 | | ITAIIS | action iD . | D04DCD330 | CUFT412TAUC |
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| | Senate President | Primary Other (spe | General | | | | | |
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| | , First, Middle Initial) | | | | | | | |
| • | Chang for Assembly 201 | 16 | | | | f Disbursen | | YY |
| Mailing Address | 603 E. Alton Ave. Suite H | | | | 05 | 06 | | 115 |
| City Santa Ana | | State CA | Zip Code 92705-5646 | | Trans | saction ID : | BD7AFA51C | 4DA649FE90 |
| Purpose of Disbe Contribution to s | | | | | Amoun | t of Each D | Disbursement | this Period |
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| | Senate | Primary | General | | | | | |
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| _ ` | , First, Middle Initial) | | | | Data | f Diahuraan | a a mt | |
| C. Jim Coope | r for Assembly 2016 | | | | M M | f Disbursen | | YY |
| Mailing Address | 4801 Laguna Blvd. Suite 105-232 | | | | 05 | 06 | | |
| City Elk Grove | | State CA | Zip Code 95758-7037 | | Trans | saction ID : | B495CAAFE | 4A164F18873 |
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| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 14 OF 17 | | | | | |
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| American Staffing Association Staf | ning PAC | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. Eggman for Assembly 2016 | Date of Disbursement | | | | | | |
| Mailing Address P.O. Box 4587 | | | 05 06 2015 | | | | |
| City | State Zip Code | | Transaction ID : BAB4F3E80A38545F5A72 | | | | |
| Stockton | CA 95204-0587 | | Transaction id . BAB4F3E00A30343F3A72 | | | | |
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| B. Jeff Stone for State Senate 2018 | | | Date of Disbursement | | | | |
| Mailing Address 45-125 Smurr St. Suite B | | | 05 06 2015 | | | | |
| City | State Zip Code | | Transaction ID : B6494311CB83045F4B79 | | | | |
| Indio | CA 92201-4403 | | | | | | |
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| C. Young Kim for Assembly 2016 | | | M M / D D / Y Y Y Y | | | | |
| Mailing Address 1400 N. Harbor Blvd. Suite 601 | | | | | | | |
| City | State Zip Code | | Transaction ID : B0219311BB59F4ABD9F5 | | | | |
| Fullerton | CA 92835-4112 | | Transaction in . Buz 1931 1BB39F4ABD9F3 | | | | |
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| NAME OF COMMITTEE (In Full) | | | | |
| American Staffing Association Sta | affing PAC | | | |
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| A. Perea for Insurance Commissioner 2018 | | | Date of Disbursem | |
| Mailing Address Hugh Burns State Building 2550 Mariposa Mall | | | 05 06 | 2015 |
| City | State Zip Code | | Transaction ID · | B0D86B0AA72D347539D2 |
| Fresno | CA 93721-2229 | | Transaction is . | D0D00D0AA12D041000D2 |
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| B. Jean Fuller for Assembly 2018 | | | Date of Disbursem | ent |
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| Mailing Address 5701 Truxtun Ave. Suite 150 | | | 05 06 | 2015 |
| City Bakersfield | State Zip Code CA 93309-0670 | | Transaction ID: | B4E08F351542C41F9891 |
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| Mailing Address 113 North Church St. Suite 505 | | | 05 06 | 2015 |
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| American Staffing Association St | affing PAC | | | |
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| A. Tony Mendoza for Senate 2018 | | | Date of Disburseme | |
| Mailing Address 400 N. Montebello Blvd. | 05 06 | 2015 | | |
| Suite 100 | | | | |
| City Montebello | State Zip Code CA 90640-4269 | | Transaction ID : E | 30E1BDE3996A44D8BBF |
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| B. Chad Mayes for Assembly 2016 | | | Date of Disburseme | |
| Mailing Address 41608 Indian Trail | | | 05 06 | 2015 |
| Suite 1 | | | | |
| City | State Zip Code CA 92270-4512 | | Transaction ID : E | 3047B540BA0D141EBAB0 |
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| C. Eric Linder for Assembly 2016 | | | Date of Disburseme | |
| Mailing Address 4740 Green River Dr. | | | 05 06 | 2015 |
| Ste. 311 | | | | |
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| A. Re-Elect Assemblyman Matthew H | | Date of Disbursement | | | |
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| Mailing Address 1503 South Coast Dr. | | | 05 06 2015 | | |
| Suite 205 City | State Zip Code | | | | |
| Costa Mesa | CA 92626-1527 | | Transaction ID : BE66FDF9E8D3C4600985 | | |
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